

# MORRIS COUNTY MUA

## Administrative Documents

A. Failure to submit the following documents at the time of bid opening is a MANDATORY cause for rejection of the bid in accordance with N.J.S.A. 40A:11-23.2.

Owner's Checkmarks		Bidder's Initials
X	Bid Guarantee	MJ
X	Consent of Surety	MJ
X	Statement of Ownership Disclosure	MJ
X	Subcontractor Utilization Form	MJ
X	Acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	MJ
X	Non-Collusion Affidavit	MJ
X	Price Proposal Table	MJ
X	Price Proposal Signature Form	MJ

B. Failure to submit the following documents at the time of bid opening may be cause for rejection of the bid.

Owner's Checkmarks		Bidder's Initials
X	Experience & Qualifications Questionnaire	MJ
	Disclosure of Investment Activities in Iran <i>See Attached to page</i>	MJ
X	Mandatory EEO Language	MJ
X	AA-201 Form – Initial Project Workforce Report - Construction <i>If Awarded</i>	MJ
X	NJ Anti-Discrimination Requirements Form	MJ
X	Pay to Play Advisory Notice	MJ
X	Americans with Disability Act of 1990	MJ
X	Affidavit of Non-Debarred Status	MJ
X	Surety Acknowledgement	MJ
X	Surety Disclosure Statement & Certification	MJ
X	Bidder's Agreement to Provide Equipment and Vehicles <i>See Attached to this page.</i>	MJ

Equipment and Vehicle Certification Form

The undersigned Bidder hereby certifies as follows:

The Bidder is the owner of the equipment necessary for the execution of this contract, and further certifies that the Bidder is fully prepared with the necessary capital, material and machinery to conduct this work as herein specified. The equipment available for the execution of the contract is listed below:

See attached to this page.

Name of Bidder: Pacific Construction, LLC

By: 

Signature

Martha Fonseca

Printed

Title: Member

Date: 01/29/2025

## PACIFIC CONSTRUCTION

### Equipment List

#### Trucks and Vehicles:

No.	YEAR	MAKE/MODEL	VIN ID#
1	2021	Ford F-350 Pickup Truck	1FT8X3BNXMEC84173
2	2021	Ford F-550 Mason Dump	1FDUF5HT7MDA10224
3	2020	LincolnNavigator	5LMJJ2LT5LEL04508
4	2019	Ford F-350 Pickup Truck	1FT8W3BT4KEC40488
5	2017	Ford F-150 Pick up Truck	1FTFW1EG6HFB56718
6	2016	Ford F-150 Pick up Truck	1FTEW1EP6GFA01418
7	2015	Ford F550 Utility Truck	1FD0W5HT6FEC67712
8	2015	GMC Sierra Pickup	3GTU2UEC4FG205976
9	2014	ISU Van	JALC4W169E7004018
10	2013	International 4300 (Box)	1HTMMAAL4DH164043
11	2013	F-350 Pickup Truck	1FD8W3FT3DEA24270
12	2012	Freightliner M2	1FVACWDT4CHBJ2073
13	2012	Ford F-550 Pick up	1FDUF5GT7CEC27623
14	2008	Kenworth Dump Trck	7 1NKDXBEX28J216936
15	2007	GMC C8500 Mason Dump Truck	1 GDM8C1347F409934
16	2007	Ford F-150 Pickup Truck	31FTPX14567FA89988
17	2006	Ford Box Truck	3FRLL45Z06V290617
18	2005	Ford F550SD Flat Bed Truck	1FDAF56P15EA43952
19	2005	Ford F450SD Mason Dmp Truck	1FDXF46P05EA96405
20	2005	FORD F350 Pickup Truck	1FTWW31P95EB86671
21	2005	GMC Truck	1GDM7C315F503589
23	2003	MACK CV-613 Dump Truck	1M2AG11C63M003525
24	2003	MIT Truck	4JW6CCE1GX3L003648
25	2002	MIT Truck	5 JW6CCG1G82L001021
26	2002	FORD Ranger - Pickup Trk	1FTYR14U62PA77672
27	2000	KENWORTH T-800 Dump Trck	1NKDLU0X6YJ843699
28	2000	KENWORTH T-800 Dump Trck	1NKDLB0X1YJ865579
29	1999	FORD F450 MASON Truck	1FDXF46F7XEA73617
30	1999	FORD E350 - Utility Truck	1FDSX35F8XEC94923
31	1999	Ford F450 Mason Dmp Truck	1FDXF46F9XEA44250
32	1997	International Flat Bed	1HTSDAAN4VH316090
33	1989	SCA Flatbed	YS2PH4226K1145079

#### Trailers:

1	2023	PJ 2C2	4P52C2126P3068 46
2	2022	YongQiang Trailer	4WC1I819NA379165
3	2018	TOW TC1	4KNBF2123JL162537
4	2015	Kaufman Trailer	3 5/VGFH252XFL004056
5	2015	ROG Trailer	1 1RBT35208FAR26254
6	2012	Teramite Trailer Model TSS48	213TS0316
7	2006	Quipnet/TowMaster QT40LP Trailer	4KNFZ19206L161327

8	2005 HAU Trailer	1 16HPB16275P047216
9	2000 Eagle Trailer	112H5V301YL053803

**Equipment:**

No.	YEAR	MAKE/MODEL	
1	2019	Caterpillar	HSM11283 (not complete S/N)
2	2015	CAT 305 e2cr Mini Excavator	s/n DJX01138
3	2007	KOMATSU PC400LC-7E0 Excavator	- S/N: A87722
4	2019	John Deere 624J Wheel Loader	s/n: DW624JP599986
5	2017	John Deere 310SLLoader Backhoe	s/n:1T0310SLAHF316142
6	2016	John Deere 310 SLHL Backhoe	s/n: 1T310HLCFF282690
7	2016	Caterpillar Model 304ECR	TTN02178
8	2016	CAT 305E2 CR Excavator	s/n: CAT0305EKH5M01414
9	2014	CAT 312E Hydraulic Excavator	s/n: PZL
10	2013	CASE 580 N Backhoe	s/n: JJGN580NTDC580041
	2012	Doosan G25P-5 Forklift	S/N:1330-3051
11		HD12VV Roller 3-5 Ton	H2300903
12		Magnum RHB 306-6 Hammer for Case	
13		AGCO GT5 Tractor sweeper	
14		TERAN Ripper Excavaator for CAT 336	
15		CAT CVPP75 Hydraulic Tamper 29"	
16		JCB 1350 Hydraulic Breaker	
17		Komatsu 400	
18	2006	Case 580 SM Series II Backhoe	
19	2002	CASE 580 SM Backhoe	s/n: JJG0376258
20	2002	CASE 580 SM Backhoe	s/n: JJG0283296
21	2000	CASE 580 SL Backhoe	s/n: JJF0273384
22	1998	CASE 580 SL Backhoe	s/n: JJG02193575
23	2003	CAT 313CR Excavator	s/n: SNHGF0544
24	1999	Komatsu W A320 Rb Tire Loader	
25	2000	CAT Vibratory Compactor, 47"	
26	2000	Gradal 534D-6 Fork lift	

All equipment is owned by Pacific Construction, LLC

All equipment is in excellernt or good condition.

Parked in owned yard located in Jersey City.



DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY - DIVISION OF PURCHASE AND PROPERTY
33 WEST STATE STREET, P.O. BOX 230 TRENTON, NEW JERSEY 08625-0230

Contract No: 2024-W01
Phase I

BID SOLICITATION # AND TITLE:

Pleasant Hill Road 24-inch PCP Retirement

VENDOR NAME:

Pacific Construction, LLC

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran.

CHECK THE APPROPRIATE BOX

[X] I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

[ ] I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

Entity Engaged in Investment Activities
Relationship to Vendor/ Bidder
Description of Activities

Blank lines for providing details on investment activities.

Duration of Engagement
Anticipated Cessation Date

Blank lines for providing duration and cessation date.

\*Attach Additional Sheets If Necessary.

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I may be subject to criminal prosecution under the law, and it will constitute a material breach of my contract(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature: Martha Fonseca

Date: 1/29/2025

Print Name and Title: Martha Fonseca, Member

# MORRIS COUNTY MUA

## Administrative Documents

Owner's Checkmarks		Bidder's Initials
X	Equipment and Vehicle Certification Form <i>See attached to this page</i>	MF
X	Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles	N/A
X	Corporate Acknowledgement <i>- Not a Corporation</i>	N/A
X	Acknowledgement of Contractor, if Bidder is a Partnership	N/A
X	Acknowledgement of Contractor, if Bidder is an Individual	N/A
X	Acknowledgement of Contractor, LLC	N/A
X	Certified Copy of Resolution of Board of Directors, if Bidder is a Corporation	N/A
X	W-9 <i>See Attached to this page</i>	

C. The following documents are to be submitted prior to contract award.

Owner's Checkmarks		Bidder's Initials
X	New Jersey Business Registration Certificate	MT
X	Performance Bond & Payment	MT
X	Certificate of Insurance	MT
X	Public Works Contractor Registration	MT
X	Non-Debarment Certification – Federal Level	MT
X	Lowest Bidder Prevailing Wage Certification	MT

D. To be submitted prior to start of construction.

Required Prior to Start of Construction  
(Owners checkmarks)

X	Project Work Schedule (Time Line)
X	Pre-Construction Photographs or Video
X	Shop Drawings, Material Certifications

E. To be submitted at completion and acceptance of project

Required at Completion and Acceptance of Project  
(Owners checkmarks)

# MORRIS COUNTY MUA

## *Administrative Documents*

X	Maintenance Bond (100% Of Final Contract Price)
X	Final Release and Indemnity Agreement
X	Project Guarantees/Warranties (If Applicable)
X	Instruction and O & M Manuals (If Applicable)

F. The undersigned hereby acknowledges and has submitted the above required documents.

**Business Name:** Pacific Construction, LLC

**Representative's Name:** Martha Fonseca

**Representative's Signature:** Martha Fonseca

**Date:** 1/30/2025 **Phone:** 908-439-4350

Certificate Number  
619401

Registration Date: 05/30/2024  
Expiration Date: 05/29/2025



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Pacific Construction, LLC  
**2024**

**Responsible Representative(s):**

Martha Fonseca, Member

A handwritten signature in cursive script, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE



Equipment and Vehicle Certification Form

The undersigned Bidder hereby certifies as follows:

The Bidder is the owner of the equipment necessary for the execution of this contract, and further certifies that the Bidder is fully prepared with the necessary capital, material and machinery to conduct this work as herein specified. The equipment available for the execution of the contract is listed below:

See attached to this page.

Name of Bidder: Pacific Construction, LLC

By: 

Signature

Martha Fonseca

Printed

Title: Member

Date: 01/29/2025

# PACIFIC CONSTRUCTION

## Equipment List

Last Updated 12/30/2024

### Trucks and Vehicles:

No.	YEAR	MAKE/MODEL	VIN ID#
1	2021	Ford F-350 Pickup Truck	1FT8X3BNXMEC84173
2	2021	Ford F-550 Mason Dump	1FDUF5HT7MDA10224
3	2020	LincolnNavigator	5LMJJ2LT5LEL04508
4	2019	Ford F-350 Pickup Truck	1FT8W3BT4KEC40488
5	2017	Ford F-150 Pick up Truck	1FTFW1EG6HFB56718
6	2016	Ford F-150 Pick up Truck	1FTEW1EP6GFA01418
7	2015	Ford F550 Utility Truck	1FD0W5HT6FEC67712
8	2015	GMC Sierra Pickup	3GTU2UEC4FG205976
9	2014	ISU Van	JALC4W169E7004018
10	2013	International 4300 (Box)	1HTMMAAL4DH164043
11	2013	F-350 Pickup Truck	1FD8W3FT3DEA24270
12	2012	Freightliner M2	1FVACWDT4CHBJ2073
13	2012	Ford F-550 Pick up	1FDUF5GT7CEC27623
14	2008	Kenworth Dump Trck	7 1NKDXBEX28J216936
15	2007	GMC C8500 Mason Dump Truck	1 GDM8C1347F409934
16	2007	Ford F-150 Pickup Truck	31FTPX14567FA89988
17	2006	Ford Box Truck	3FRLL45Z06V290617
18	2005	Ford F550SD Flat Bed Truck	1FDAF56P15EA43952
19	2005	Ford F450SD Mason Dmp Truck	1FDXF46P05EA96405
20	2005	FORD F350 Pickup Truck	1FTWW31P95EB86671
21	2005	GMC Truck	1GDM7C315F503589
23	2003	MACK CV-613 Dump Truck	1M2AG11C63M003525
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25	2002	MIT Truck	5 JW6CCG1G82L001021
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28	2000	KENWORTH T-800 Dump Trck	1NKDLB0X1YJ865579
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30	1999	FORD E350 - Utility Truck	1FDSX35F8XEC94923
31	1999	Ford F450 Mason Dmp Truck	1FDXF46F9XEA44250
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33	1989	SCA Flatbed	YS2PH4226K1145079

### Trailers:

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2	2022	YongQiang Trailer	4WC11819NA379165
3	2018	TOW TC1	4KNBF2123JL162537
4	2015	Kaufman Trailer	3 5/VGFH252XFL004056
5	2015	ROG Trailer	1 1RBT35208FAR26254
6	2012	Teramite Trailer Model TSS48	213TS0316
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8	2005 HAU Trailer	1 16HPB16275P047216
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**Equipment:**

No.	YEAR	MAKE/MODEL	
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2	2015	CAT 305 e2cr Mini Excavator	s/n DJX01138
3	2007	KOMATSU PC400LC-7E0 Excavator	- S/N: A87722
4	2019	John Deere 624J Wheel Loader	s/n: DW624JP599986
5	2017	John Deere 310SL Loader Backhoe	s/n: 1T0310SLAHF316142
6	2016	John Deere 310 SLHL Backhoe	s/n: 1T310HLCFF282690
7	2016	Caterpillar Model 304ECR	TTN02178
8	2016	CAT 305E2 CR Excavator	s/n: CAT0305EKH5M01414
9	2014	CAT 312E Hydraulic Excavator	s/n: PZL
10	2013	CASE 580 N Backhoe	s/n: JJGN580NTDC580041
	2012	Doosan G25P-5 Forklift	S/N:1330-3051
11		HD12VV Roller 3-5 Ton	H2300903
12		Magnum RHB 306-6 Hammer for Case	
13		AGCO GT5 Tractor sweeper	
14		TERAN Ripper Excavator for CAT 336	
15		CAT CVPP75 Hydraulic Tamper 29"	
16		JCB 1350 Hydraulic Breaker	
17		Komatsu 400	
18	2006	Case 580 SM Series II Backhoe	
19	2002	CASE 580 SM Backhoe	s/n: JJG0376258
20	2002	CASE 580 SM Backhoe	s/n: JJG0283296
21	2000	CASE 580 SL Backhoe	s/n: JJF0273384
22	1998	CASE 580 SL Backhoe	s/n: JJG02193575
23	2003	CAT 313CR Excavator	s/n: SNHGF0544
24	1999	Komatsu W A320 Rb Tire Loader	
25	2000	CAT Vibratory Compactor, 47"	
26	2000	Gradal 534D-6 Fork lift	

All equipment is owned by Pacific Construction, LLC

All equipment is in excellent or good condition.

Parked in owned yard located in Jersey City.

# Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
 See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Pacific Construction, LLC</b>	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input checked="" type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input type="checkbox"/> Other (see instructions) ▶	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions. <b>531 US Highway 22 East #240</b>	Requester's name and address (optional)
6 City, state, and ZIP code <b>Whitehouse Station, NJ 08889</b>	
7 List account number(s) here (optional)	

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

<b>Social security number</b>										
<b>OR</b>										
<b>Employer identification number</b>										
2	2		-	3	6	9	6	3	9	7

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ <u>1/29/2025</u>
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## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

# MORRIS COUNTY MUA

## *Acknowledgement of Receipt of Addenda*

Pursuant to the NJSA 40A:11-23.1a, the undersigned Bidder hereby acknowledges receipt of the following notices, revisions or addenda to the Bid Advertisement, Bid Specifications or Bid Documents. By indicating date of receipt, Bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of proper notice to Bidders, per NJSA 40A:11-23(c), shall take precedence and Bidder's failure to acknowledge receipt of addenda shall result in rejection of Bid.

Title of Addendum/Revision	Received Via (email, fax, etc.)	Date Received
ADDENDUM #1	email	1/21/2025

No Addenda Issued Initials \_\_\_\_\_

### ACKNOWLEDGEMENT OF BIDDER

Name of Bidder: Pacific Construction, LLC  
Bidder's Signature: Martha Fonseca  
Printed Name & Title: Martha Fonseca  
Date: 1/30/2025

# MORRIS COUNTY MUA

## Price Proposal Table

### Project Scope:

This project includes the installation of approximately 2,475 LF of proposed ductile iron water mains, and retirement of existing 24-inch Prestressed Concrete Cylinder Pipe (PCCP) along Pleasant Hill Road between Selma Boulevard and approximately 250' east of Mel Drive in Randolph Township.

The scope of work includes various improvements of water mains through the construction of new 12-inch Ductile Iron Pipe Class 52 Potable Water Mains along with fittings, service connections and components. This new water main system shall connect to the existing Morris County Municipal Utilities Authority (MCMUA) infrastructure within Randolph Township. As part of the project, the Contractor must perform a tie-in connection to the existing 24-inch PCCP pipe utilizing the necessary adaptors to make the watertight connection. The project includes retirement of approximately 2,475 LF of 24-inch PCCP and DIP mains. The bidders shall provide all material and labor necessary to perform the installation as per the construction documents and specifications. Site work scope includes various traffic control devices, soil erosion and sediment control measures, excavation, restoration of asphalt pavement, various driveway restorations, curb restoration, and landscape restorations. The Contract will allow 120 calendar days for completion of the work from the notice to proceed. In accordance with the above understandings and agreements, Bidder will complete the Work for the following sums:

### PROPOSAL TO:

*Morris County Municipal Utilities Authority*

### BID#2024-W01 PLEASANT HILL ROAD 24-INCH PCCP RETIREMENT – PHASE I

ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Figures)	TOTAL PRICE (In Figures)
<b>BASE BID</b>						
1	Mobilization * The lump sum unit price is not to exceed requirements of Section 017113	LS	1	\$ 60,000 <sup>00</sup>	Sixty Thousand Dollars	\$ 60,000 <sup>00</sup>
2	Soil Erosion and Sediment Control	LS	1	\$ 10,000 <sup>00</sup>	Ten thousand Dollars	\$ 10,000 <sup>00</sup>
3	Excavation, Test Pits (If and Where Directed)	CY	5	\$ 250 <sup>00</sup>	Two hundred fifty Dollars	\$ 1,250 <sup>00</sup>
4	Excavation, Rock (If and Where Directed)	CY	20	\$ 200 <sup>00</sup>	Two hundred Dollars	\$ 4,000 <sup>00</sup>
5	Hot Mix Asphalt 25M64, Base Course, 8" Thickness (Trench)	SY	890	\$ 0.01	Zero Dollars and one Cent	\$ 8.90
6	8" DIP Cl 52 Water Main & Fittings	LF	110	\$ 220 <sup>00</sup>	Two hundred twenty Dollars	\$ 24,200 <sup>00</sup>

# MORRIS COUNTY MUA

Price Proposal Table

ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Figures)	TOTAL PRICE (In Figures)
7	12" DIP CI 52 Water Main & Fittings	LF	2,475	\$ 250 <sup>00</sup>	Two hundred fifty Dollars	\$ 618,750 <sup>00</sup>
8	Specialty Connection 24" PCCP to 12" DIP (From STA. 24+26 to STA. 24+75) Complete in Place	LS	1	\$ 80,000 <sup>00</sup>	Eighty Thousand Dollars	\$ 80,000 <sup>00</sup>
9	Water Main Disinfection & Dechlorination	LF	2,585	\$ 1 <sup>00</sup>	One Dollar and ZERO CENTS	\$ 2,585 <sup>00</sup>
10	1" Water Service Connection	EA	12	\$ 3,500 <sup>00</sup>	Three thousand five hundred Dollars	\$ 42,000 <sup>00</sup>
11	Hydrant Assembly	EA	6	\$ 10,000 <sup>00</sup>	Ten thousand Dollars	\$ 60,000 <sup>00</sup>
12	8" Gate Valve	EA	5	\$ 5,000 <sup>00</sup>	Five thousand Dollars	\$ 25,000 <sup>00</sup>
13	12" Gate Valve	EA	11	\$ 8,000 <sup>00</sup>	Eight Thousand Dollars	\$ 88,000 <sup>00</sup>
14	24" PCCP Line Stop (If and Where Directed)	LS	1	\$ 45,000 <sup>00</sup>	Forty five thousand Dollars	\$ 45,000 <sup>00</sup>
15	Soil Waste Characterization (Allowance)					\$ 10,000.00
16	Maintain and Protect Traffic	LS	1	\$ 100,000 <sup>00</sup>	One hundred thousand Dollars	\$ 100,000 <sup>00</sup>
17	Unforeseen Conditions (Allowance)					\$ 20,000.00
18	Uniformed Traffic Directors (Allowance)					\$ 40,000.00
19	Wet Tap Installation	EA	6	\$ 10,000 <sup>00</sup>	Ten thousand Dollars	\$ 60,000 <sup>00</sup>
<p>TOTAL BASE BID PRICE: \$ 1,290,793<sup>90</sup> One million two hundred ninety thousand seven hundred ninety three dollars and ninety cents</p>						
<p>COMPANY NAME: Pacific Construction, LLC</p>						

# MORRIS COUNTY MUA

## Price Proposal Table

ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT (In Figures)
S-1	Hot Mix Asphalt 9.5M65 Surface Course, 2" Thick (Curb to Curb)	SY	7,000	\$ 19.90	Nineteen Dollars and ninety cents	139,300
TOTAL SUPPLEMENTAL BID PRICE: \$ 139,300						
TOTAL BID PRICE (BASE + SUPPLEMENTAL): \$ 1,430,093.90						
COMPANY NAME: Pacific Construction, LLC						

One hundred thirty nine thousand three hundred Dollars  
 One million four hundred thirty thousand  
 ninety three Dollars and ninety cents

- Unit Prices shall be written in words and figures. Ditto marks are not considered writing or printing and shall not be used. If the amount shown in words and its equivalent in figures do not agree, a determination of intent will be made based on the following.
  - If the Extended total is the correct product of Unit Price in figures and quantity, then Unit Price in figures shall prevail.
  - If the Extended total is the correct product of Unit Price in words and quantity, then the Unit Price in words shall prevail.
  - If the Extended total is the incorrect calculation using either Unit Price in words or Unit price in figures, then the Unit Price in words shall prevail and the Extended total shall be adjusted accordingly.
  - In the case of the correction of the apparent low bid, the bidder will be contacted and given the option to either accept the correction or withdraw their bid.
- The Total Contract Price shall be the correct sum of the correctly extended unit price multiplied by the quantity provided.
- The lump sum price bid for Mobilization is not to exceed requirements outlined in Section 017113, Mobilization. In case of exceedance, the maximum amount for mobilization, for the submitted bid range, will govern and the Total Contract Price will be adjusted accordingly.
- If awarded a contract, the Bidder agrees to comply with NJSA 10:5-31 et seq. and NJAC 17:27.
- It is the intention of the Owner to award the complete project to the lowest responsible bidder inclusive of Base Bid and Supplemental Bid items. In the event there are insufficient funds to support the award of the entire contract, the Owner will select the best basis of award option that meets their budget and project objectives in the following order:
  1. Base Bid + Supplemental Bid
  2. Base Bid
  3. Reject all bids
- Bids must provide pricing for all base bid items. Bids that do not provide pricing for base bid will be rejected.



# MORRIS COUNTY MUA

## Price Proposal Signature Form

From: Pacific Construction, LLC

**Vendor:** The undersigned has reviewed the proposal submitted in response to the bid issued by the MCMUA in connection with the need for the following:

**BID#2024-W01 PLEASANT HILL ROAD 24-INCH PCCP RETIREMENT – PHASE I**

We affirm that the contents of the proposal (which proposal is incorporated herein by reference) is accurate, factual and complete to the best of our knowledge and belief, and that the proposal is submitted in good faith upon express understanding that any false statements may result in the disqualification of our proposal.

The undersigned hereby agrees to furnish all labor, materials, supplies, supervision, equipment and other means as necessary to perform all the work and furnish all the materials in accordance with the Specifications at the proposed prices within the time constraints of Specifications:

**Business Name:** Pacific Construction, LLC

**Representative's Name (print):** Martha Fonseca

**Representative's Signature:** Martha Fonseca

**Title:** Member

**Complete Address:** 350 Montgomery St., Passaic, NJ 07055

**Mailing:** 531 US Hwy 22 E #240 Whitehouse Station, NJ 08889

**Affix Seal if Corporation:**

# MORRIS COUNTY MUA

## Experience & Qualifications Questionnaire

This questionnaire must be filled out and submitted as a part of the Bid. Failure to complete this form or to provide any of the requested information will be grounds for the rejection of the bid. If additional space is required, the respondent shall add additional sheets, which identify the question being answered.

Number of years in business under present name & address:

26 years

If less than 5 years, list previous names and address:

N/A

Within the last 5 years has the business or any officer/partner failed to complete a contract awarded to them: NO. If yes, provide the details in on a separate page.

Have any liens and lawsuits been filed against the company in the past 5 years: NO

If yes, please provide details:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List similar services you are now providing for which you have signed contract, but not yet started work:

- Township of Lyndhurst - water Replacement for Fern Avenue, Schuyler Avenue and Tenth St.

List all major subcontractors to be used to complete the service and the area of their responsibility:

Smith Sandy Asphalt Construction - Pavings Milling

**MORRIS COUNTY MUA**

*Experience & Qualifications Questionnaire* *See attached to this page - Work Completed Schedule*

Please provide at least 3 references below:

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

## Pacific Construction, LLC

### Recent Completed Projects Schedule

As of 12/31/2024

<u>Owner</u>	<u>Description</u>	<u>Amount</u>	<u>Engineer/Phone #</u>	<u>Completion Date</u>
Passaic Valley Waterr Comm 1525 Main Avenue Clifton, NJ 07011	Lead Services Replacement in the main System	\$26,033,994.00 <b>Completed to date</b> \$ 24,600,457.00	CDM Smith 110 Fieldcrest Ave., 6th Fl Edison, NJ 08837	<u>Apr-25</u>
County of Hudson 567 Pavonia Ave., 3rd Fl Jersey City, NJ 07306	Hudson County Road Program	\$ 381,770.00	Hudson County Engineering 201-369-4340	10/15/2024
Essex County 465 Martin Luther King Blvd Newark, NJ 07102	2023 Roadway Resurfacing Program	\$ 511,122.00	Essex County Engineering 973-621-5103	6/30/2024
Borough of Oakland 1 Municipal Plaza Oakland, NJ	Sanitary Sewer Improvements Various Streets	\$ 6,520,252.00	Boswell Engineering 201-641-0770	4/15/2024
Essex County 465 Martin Luther King Blvd Newark, NJ 07102	2023 Essex County Roadway Resurfacing Program	\$ 188,396.00	Essex County Engineering 973-621-5103	12/20/2023
City of Jersey City 280 Grove St. Jersey City, NJ 07306	Roadway Improvement Project	\$ 784,340.00	Jersey City Engineering 201-547-4411	12/15/2023
County of Hudson 567 Pavonia Ave., 3rd Fl Jersey City, NJ 07306	Roadway Improvement Program	\$ 714,464.00	Hudson County Engineering 201-369-4340	10/30/2023
Union County 10 Elizabeth Plaza Elizabeth, NJ 07207	Union County Resurfacing Project	\$ 443,025.00	Union County Engineering 908-789-3675	9/15/2023
Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ 07003	Lead Service Line Replacement Ph 2 & Ph 3	\$ 1,181,870.30	Twp of Bloomfield Engineering Dept 973-680-4009	7/15/2023
County of Hudson 567 Pavonia Ave., 3rd Fl Jersey City, NJ 07306	Resurfacing Program	\$ 743,000.00	Hudson County Engineering 201-369-4340	12/15/2022

# MORRIS COUNTY MUA

If Low Bidder

## Instructions for Completing the Initial Project Workforce Report AA201

### INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Division of CC/EEO will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. gg
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts no later than three (3) days after the contractor signs the contract.

THE CONTRACTOR IS TO RETAIN THE FOURTH AND FINAL COPY  
MARKED "CONTRACTOR", SUBMIT THE THIRD COPY MARKED  
"PUBLIC AGENCY" TO THE PUBLIC AGENCY AWARDDING THE  
CONTRACT AND FORWARD THE REMAINING TWO (2) COPIES TO:  
NEW JERSEY DEPARTMENT OF THE TREASURY  
DIVISION OF CONTRACT COMPLIANCE & EQUAL EMPLOYMENT OPPORTUNITY IN  
PUBLIC CONTRACTS  
P.O. BOX 209  
TRENTON, NJ 08625-0209  
(609) 292-9550

# MORRIS COUNTY MUA

## Instructions for Completing the Initial Project Workforce Report AA201

FORMAA-101  
Revised 10/03

**STATE OF NEW JERSEY**  
DIVISION OF CONTRACT COMPLIANCE  
EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS  
**INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION**

Official Use Only  
Assignment

Code

READ INSTRUCTIONS ON THE BACK CAREFULLY BEFORE THE COMPLETION AND DISTRIBUTION OF THIS FORM.  
PLEASE TYPE OR PRINT IN BLACK OR BLUE INK.

1. FID NUMBER	2. CONTRACTOR ID NUMBER	5. NAME AND ADDRESS OF PUBLIC AGENCY AWARING CONTRACT	
3. NAME AND ADDRESS OF PRIME CONTRACTOR		CONTRACT NUMBER    DATE OF AWARD    DOLLAR AMOUNT OF AWARD	
(Name)		6. NAME AND ADDRESS OF PROJECT	
(Street Address)		7. PROJECT NUMBER	
(City)                      (State)                      (Zip Code)		COUNTY	
4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? <input type="checkbox"/> YES <input type="checkbox"/> NO	

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-IN DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYERORMASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10.PLUMBER										
11.ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18.LABORER										
19.OTHER										
20.OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

\_\_\_\_\_  
(Signature)

10. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)

# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

### EXHIBIT B

**N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)**

**N.J.A.C. 17:27-1.1 et seq.**

### **CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicant's in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the

# MORRIS COUNTY MUA

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## *Mandatory Equal Employment Opportunity Language*

Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;



# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

The contractor or subcontractor shall interview the referred minority or women worker.

If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of worker's in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or

# MORRIS COUNTY MUA

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## *Mandatory Equal Employment Opportunity Language*

arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

# MORRIS COUNTY MUA

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## *Mandatory Equal Employment Opportunity Language*

### **Additional Mandatory Construction Contract Language For State Agencies, Independent Authorities, Colleges and Universities Only**

Executive Order 51 (Corzine, August 28, 2009) and P.L.2009, c.335 include a provision which require all state agencies, independent authorities and colleges and universities to include additional mandatory equal employment and affirmative action language in its construction contracts.

It is important to note that this language is in addition to and does not replace the mandatory contract language and good faith efforts requirements for construction contracts required by N.J.A.C. 17:27-3.6, 3.7 and 3.8, also known as Exhibit B. The additional mandatory equal employment and affirmative action language is as follows:

It is the policy of the [Reporting Agency] that its contracts should create a workforce that reflects the diversity of the State of New Jersey. Therefore, contractors engaged by the [Reporting Agency] to perform under a construction contract shall put forth a good faith effort to engage in recruitment and employment practices that further the goal of fostering equal opportunities to minorities and women.

The contractor must demonstrate to the [Reporting Agency's] satisfaction that a good faith effort was made to ensure that minorities and women have been afforded equal opportunity to gain employment under the [Reporting Agency's] contract with the contractor. Payment may be withheld from a contractor's contract for failure to comply with these provisions.

Evidence of a "good faith effort" includes, but is not limited to:

1. The Contractor shall recruit prospective employees through the State Job bank website, managed by the Department of Labor and Workforce Development, available online at <http://NJ.gov/JobCentralNJ>;
2. The Contractor shall keep specific records of its efforts, including records of all individuals interviewed and hired, including the specific numbers of minorities and women;
3. The Contractor shall actively solicit and shall provide the [Reporting Agency] with proof of solicitations for employment, including but not limited to advertisements in general circulation media, professional service publications and electronic media; and

# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

4. The Contractor shall provide evidence of efforts described at 2 above to the [Reporting Agency] no less frequently than once every 12 months.

5. The Contractor shall comply with the requirements set forth at N.J.A.C. 17:27-1.1 et seq.

To ensure successful implementation of the Executive Order and Law, state agencies, independent authorities and colleges and universities must forward an Initial Project Workforce Report (AA-201) for any projects funded with ARRA money to the Dept. of LWD, Construction EEO Monitoring Program immediately upon notification of award but prior to execution of the contract

**Business Name:** Pacific Construction, LLC

**Representative's Name (print):** Martha Fonseca

**Representative's Signature:** Martha Fonseca

**Date:** 1/29/2025

# MORRIS COUNTY MUA

## *Americans with Disabilities Act of 1990*

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any act benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER must any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its OWN expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim, if any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

**Business Name (Print):**

Pacific Construction, LLC

**Representative's Name (Print):**

Martha Fonseca

**Representative's Title:**

Member

**Representative's Signature:**

Martha Fonseca

**Phone:**

908-439-4350

**Date:**

1/29/2025

# MORRIS COUNTY MUA

## *New Jersey Anti-Discrimination*

Pursuant to N.J.S.A. 10:2-1:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$ 50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

**Business Name (Print):**

Pacific Construction, LLC

**Representative's Name (Print):**

Martha Fonseca

**Representative's Title:**

Member

**Representative's Signature:**

Martha Fonseca

**Phone:**

908-439-4350

**Date:**

1/29/2025

# MORRIS COUNTY MUA

## Statement of Ownership Disclosure

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information with the bid is cause for automatic rejection of the bid or proposal.

Name of Organization: Pacific Construction, LLC

Organization Address: 350 Montgomery St. Passaic, NJ 07055

### Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)  Limited Liability Company (LLC)
- Partnership  Limited Partnership  Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

### Part II

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Martha Fonseca	74 Pacific St Newark, NJ 07055

# MORRIS COUNTY MUA

## Statement of Ownership Disclosure

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II** *N/A*

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

**Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Morris County Municipal Utilities Authority** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **Morris County Municipal Utilities Authority** to notify the **Morris County Municipal Utilities Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Morris County Municipal Utilities Authority** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	<i>Martha Fonseca</i>	Title:	<i>Member</i>
Signature:	<i>Martha Fonseca</i>	Date:	<i>11/29/2025</i>



**MORRIS COUNTY MUA**

*Corporate Acknowledgement*

N/A  
Not a Corporation

STATE OF \_\_\_\_\_ ) ) SS:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally came  
and appeared

\_\_\_\_\_

to me known, who, being by me duly sworn, did depose and say, that he resides at

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_;

That he is the

\_\_\_\_\_

*(principle executive officer or duly authorized representative)*

of

\_\_\_\_\_

the Corporation described in and which executed the foregoing instrument; that he knows the seal of  
said Corporation; that one of the impressions affixed to said instrument in an impression of such  
seal, that it was so affixed by order of the Board of Directors of said Corporation, and he signed his  
name thereto by like order.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_ County, State

MORRIS COUNTY MUA

N/A - Not a partnership or LLP

Acknowledgement of Contractor, if a Partnership or LLP

STATE OF )
) SS:
COUNTY OF )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally came

and \_\_\_\_\_ appeared

to me known, who, being by me duly sworn, did depose and say, that he is the:

\_\_\_\_\_ of the
(general partner or duly authorized representative)

firm of: \_\_\_\_\_

described in and which executed the foregoing instrument by and with the consent of all partners and he acknowledged to me that he executed the same as and for the act and deed of said firm.

(Seal)

\_\_\_\_\_  
Notary Public  
\_\_\_\_\_ County, State

MORRIS COUNTY MUA

N/A - Not an individual

Acknowledgement of Contractor, if an Individual

STATE OF )
) SS:
COUNTY OF )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally came and appeared

to me known, who, being by me duly sworn, did depose and say, that he is the person described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

(Seal)

Notary Public \_\_\_\_\_ County, State

MORRIS COUNTY MUA

Acknowledgement of Contractor, if a Limited Liability Company

STATE OF New Jersey ) SS:  
COUNTY OF Hunterdon

On this 29th day of January in the year 2025, before me personally came

and Martha Fonseca appeared

to me known, who, being by me duly sworn, did depose and say, that he is the:

Managing Member of the  
(Managing Member of LLC or duly authorized representative)

firm of: Pacific Construction, LLC

described in and which executed the foregoing instrument by and with the consent of all partners and he acknowledged to me that he executed the same as and for the act and deed of said firm.

Martha Fonseca  
(Seal)

Katherine S. Newcomer  
Notary Public  
Hunterdon County, State NJ  
Jan 29, 2025



**MORRIS COUNTY MUA**

*N/A - Not a Corporation*

*Certified Copy of Resolution of Board of Directors*

\_\_\_\_\_  
(Name of Corporation)

RESOLVED that \_\_\_\_\_,  
(Person Authorized to Sign) (Title)

of \_\_\_\_\_ be authorized to sign and submit the Bid of this  
(Name of Corporation)

Corporation for the following project:

**BID#2024-W01 PLEASANT HILL ROAD 24-INCH PCCP RETIREMENT – PHASE I**

The foregoing is a true and correct copy of the Resolution adopted by

\_\_\_\_\_ at a meeting of its Board of Directors

held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By \_\_\_\_\_

Title \_\_\_\_\_

(SEAL)

*This form must be completed if the Bidder is a Corporation.*

# MORRIS COUNTY MUA

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## *Pay to Play Advisory*

### **PAY TO PLAY ADVISORY**

#### **Disclosure Requirement**

**P.L. 2005, Chapter 271, Section 3 Reporting  
(N.J.S.A. 19:44A – 20.27)**

Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year will be required to file an annual disclosure report with ELEC.

The report will include certain contributions and contract information for the current calendar year.

At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at [www.elec.state.nj.us](http://www.elec.state.nj.us).

If you have any questions please contact ELEC at:  
1-888-313-ELEC (toll free in NJ) or  
609-292-8700

An analyst from ELEC's Special Programs Section will assist you.

Initials     MJ

# MORRIS COUNTY MUA

*See Attached  
New Jersey Business Registration Certification to this page.*

Pursuant to N.J.S.A. 52:32-44, the Morris County Municipal Utilities Authority is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Morris County Municipal Utilities Authority with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Morris County Municipal Utilities Authority prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Morris County Municipal Utilities Authority a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Morris County Municipal Utilities Authority a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

**MORRIS COUNTY MUA**

*State of New Jersey Business Registration Certificate*

*See Attached to this page*

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTOR		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 212 TRENTON, NJ 08646-0212
TAXPAYER NAME	TRADE NAME	
TAX REGISTRATION TEST ACCOUNT	CLIENT REGISTRATION	
TAXPAYER IDENTIFICATION# 970-097-382/500	SEQUENCE NUMBER 0107330	
ADDRESS 847 ROEBLING AVE TRENTON NJ 08611	ISSUANCE DATE 07/14/04	
EFFECTIVE DATE: 01/01/01		
FORM BRC(07-01)		

*J.P. S. Tully*  
Act. Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:** TAX REG TEST ACCOUNT

**Trade Name:**

**Address:** 847 ROEBLING AVE  
TRENTON, NJ 08611

**Certificate Number:** 1093907

**Date of Issuance:** October 14, 2004

**For Office Use Only:**  
20041014112823533



05/13/16

Taxpayer Identification# 223-696-397/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:  
PACIFIC CONSTRUCTION LLC

ADDRESS:  
350 MONTGOMERY STREET  
PASSAIC NJ 07056

EFFECTIVE DATE:  
02/16/00

TRADE NAME:

SEQUENCE NUMBER:  
0104425

ISSUANCE DATE:  
05/13/16



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**MORRIS COUNTY MUA**

*Non-Collusion Affidavit*

STATE OF NEW JERSEY

MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY ss:

I certify that I am Martha Fonseca, Member  
of the firm of Pacific Construction, LLC

the Respondent making this Proposal for the bid or proposal for the above named project, that I executed the said proposal with full authority to do so; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and this affidavit are true, correct, and made with full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Proposals and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies.

Signature of Representative: Martha Fonseca

Subscribed and sworn to before me this 29th day of January, 2025

Print Name of Affiant: Martha Fonseca

Notary Public of Katherine D Newcomer  
Hunterdon Ct, New Jersey

My commission expires \_\_\_\_\_



MORRIS COUNTY MUA

Affidavit of Non-Debarred Status

AFFIDAVIT OF NON-DEBARRED STATUS

STATE OF NEW JERSEY )
COUNTY OF Hunterdon ) SS:

I, Martha Fonseca of the City/Town of Newark, in the County of Essex

and the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Martha Fonseca, a Member of Pacific Construction, LLC, the Bidder

making the Bid for the Morris County Municipal Utilities Authority and that I executed the said Bid with full authority so to do; that said Bidder at the time of making this Bid is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and all statements contained in said Bid and in this affidavit are true and correct and made with the full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Bid and in the Statements contained in this affidavit in awarding Contract for said project.

The undersigned further warrants that should the name of the firm, company or corporation making this Bid appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of the Contract, including the Guarantee Period, that the Morris County Municipal Utilities Authority shall be immediately so notified by the signatory to this Eligibility Affidavit.

The undersigned understands that the firm, company or corporation making the Bid as a CONTRACTOR is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the CONTRACTOR, pursuant to NJAC 7:1-5.2, commits any of the acts listed therein, and as determined according to applicable law and regulation.

Martha Fonseca (Signature of Bidder)

Martha Fonseca, Member (Printed or Typed Name & Title of Bidder)

350 Montgomery St. (Address of Bidder) Passaic, NJ 07055

(Seal if Corporation)

Rethina S. Plurson Notary Public of New Jersey Jan. 29, 2025



MORRIS COUNTY MUA

Non-Debarment Certification – Federal Level

CERTIFICATION THAT BIDDER AND ALL ITS AFFILIATES ARE NOT DEBARRED AT THE FEDERAL LEVEL FROM CONTRACTING WITH ANY FEDERAL GOVERNMENT AGENCY

STATE OF NEW JERSEY

SS

COUNTY OF Hunterdon

I, Martha Fonseca of the City of Newark

in the County of Essex and the State of New Jersey of full age,

being duly sworn according to law on my oath depose and say that:

I am Martha Fonseca, Member, Pacific Construction, LLC, an officer of the firm of Pacific Construction, LLC and that I executed and submitted the within bid with full authority to do so that said bidder and any affiliate of the bidder at the time of making of this bid, is not debarred at the federal level from contracting with a federal government agency; and that all statements contained in said bid and in this certification are true and correct, and made with the full knowledge that The Morris County Municipal Utilities Authority as local unit relies upon the truth of the statements contained in the bid and in the statements contained in this certification in awarding the contract for the work to be performed.

The undersigned further warrants that should the name of the bidder making this bid or any affiliate of the bidder or any successors of the same become debarred from contracting with any federal government agency or appear on the federal System for Award Management at any time prior to, and during the life of the contract, including the guarantee period, that the Morris County Municipal Utilities Authority shall be immediately notified of such debarment.

The undersigned understands that any natural person, company, firm, association, corporation, or other entity and any affiliate of the same that is debarred at the federal level from contracting with a federal government agency shall be debarred from contracting for any public work in this State.

Pacific Construction, LLC 350 Montgomery St. Passaic, NJ 07055

(Insert Name and Address of Contractor)

Martha Fonseca, Member Martha Fonseca

(Insert Name and Title of Affiant)

Subscribed and sworn

before me this 29th day

of January 20 25

Katherine J. Newcomer

Katherine J. Newcomer

Notary Public of New Jersey

My commission expires Jan 8, 20 26

1 An "affiliate" is defined to mean any entity that (1) directly, indirectly, or constructively controls another entity, (2) is directly, indirectly, or constructively controlled by another entity, or (3) is subject to the control of a common entity. Any entity controls another entity if it owns, directly or individually, more than 50% of the ownership interest in that entity.

KATHERINE G. NEWCOMER NOTARY PUBLIC OF NEW JERSEY Commission # 240959 My Commission Expires 06/08/2026

# MORRIS COUNTY MUA

## Subcontractor Utilization Plan Form

### NOTICE OF INTENT TO SUBCONTRACT FORM

THIS **NOTICE OF INTENT TO SUBCONTRACT** FORM MUST BE COMPLETED AND INCLUDED AS PART OF EACH BIDDER'S PROPOSAL. FAILURE TO SUBMIT THIS FORM WILL BE CAUSE FOR REJECTION OF THE BID AS NON-RESPONSIVE.

Solicitation Number:	Solicitation Title:
_____	_____
Bidder's Name and Address:	
Name	_____
Address	_____
City	State Zip Code

**INSTRUCTIONS:** PLEASE CHECK ONE OF THE BELOW LISTED BOXES:

**If awarded this contract, I will engage subcontractors to provide certain goods and/or services.**

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED **SUBCONTRACTOR UTILIZATION PLAN** WITH THEIR BID PROPOSALS.

**If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.**

ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the contract to engage subcontractors to provide certain goods and/or services, pursuant to Section 3.11 of the Standard Terms and Conditions, I will submit the **Subcontractor Utilization Plan (Plan)** for approval to the Division of Purchase and Property in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the **Plan** documentation of such efforts in accordance with NJAC 17:13-4 and the **Notice to All Bidders**.

PRINCIPAL OF FIRM:

Marta Fousee Member 1/29/2005  
(Signature) (Title) (Date)

# MORRIS COUNTY MUA

## Subcontractor Utilization Plan Form

<b>SUBCONTRACTOR UTILIZATION PLAN</b> <small>(REFERENCED IN BID STANDARD TERMS AND CONDITIONS)</small>		<b>Solicitation No.:</b> Bid # 2024-W01
<b>NOTE:</b> If utilizing subcontractors, failure to submit the properly completed form will be sufficient cause for rejection of the bid as non-responsive.		<b>Solicitation Title:</b> Pleasant Hill Road 24-Inch PCP Retirement Phase 1
<b>Bidder's Name and Address:</b> Pacific Construction, LLC 350 Montgomery St. Passaic, NJ 07055		<b>Bidder's Telephone No.:</b> 908-439-4350
		<b>Bidder's Contact Person:</b> Martha Fonseca
<b>INSTRUCTIONS:</b> List all businesses to be used as subcontractors. This form may be duplicated for extended lists.		
<b>SUBCONTRACTOR'S NAME</b> <b>ADDRESS, ZIP CODE</b> <b>TELEPHONE NUMBER</b> <b>AND VENDOR ID NUMBER</b>	<b>TYPE(S) OF GOODS OR SERVICES TO BE PROVIDED</b>	<b>ESTIMATED VALUE OF SUBCONTRACTS</b>
Smith-Sandy Asphalt Construction Co. 150 Anderson Ave. Wallington, NJ 07057 973-777-7833 921-453-133/000	Milling & Paving	\$ 140,000.00

09/13/01

**SMITH-SONDY ASPHALT CONSTRUCTION CO.  
150 ANDERSON AVE  
WALLINGTON NJ 07057**

Taxpayer Identification# 221-453-733/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.



Finally, please note that the new law amended Section B2 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about this attached certificate or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

*Patricia A. Churchis*  
Patricia A. Churchis  
Director, Division of Revenue

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS</b>		<small>DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 33276 TRENTON, NJ 08646-0327</small>
TAXPAYER NAME: <b>SMITH-SONDY ASPHALT CONSTRUCTION CO.</b>	TRADE NAME:	
TAXPAYER IDENTIFICATION# <b>221-453-733/000</b>	CONTRACTOR CERTIFICATION# <b>0062481</b>	
ADDRESS <b>150 ANDERSON AVE WALLINGTON NJ 07057</b>	ISSUANCE DATE: <b>09/13/01</b>	
EFFECTIVE DATE <b>04/20/48</b>	<i>Patricia A. Churchis</i> Director, Division of Revenue	
FORM-BRC (08-01)	<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>	

Certificate Number  
613971

Registration Date: 04/03/2023  
Expiration Date: 04/02/2025



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Smith-Sondy Asphalt Construction Co., Inc.

**Responsible Representative(s):**  
Joseph Smith, President

**Responsible Representative(s):**  
Nicola P Genchi, Vice-President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



# MORRIS COUNTY MUA

## *Subcontractor Utilization Plan Form*

I hereby certify that this Subcontractor Utilization Plan (Plan) is being submitted in good faith. I certify that each subcontractor has been notified that it has been listed on this Plan and that each subcontractor has consented, in writing, to its name being submitted for this contract. Additionally I certify that I shall notify each subcontractor listed on the Plan, in writing, if the award is granted to my firm, and I shall make all documentation available to Morris County Municipal Utilities Authority upon request.

I further certify that all information contained in this Plan is true and correct and I acknowledge that the Authority will rely on the truth of the information in awarding the contract.

PRINCIPAL OF FIRM:

Martha Fonseca  
(Signature)

Member  
(Title)

1/29/2005  
(Date)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MORRIS COUNTY MUA**

*Form of Bid Bond*

*See attached to this page.*

KNOW ALL MEN BY THESE PRESENTS, that we, \_\_\_\_\_

\_\_\_\_\_, Hereinafter called the Principal, as Principal, and the \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ a corporation duly organized

under the laws of the State of \_\_\_\_\_, hereinafter called the Surety, as Surety are held and

firmly bound unto \_\_\_\_\_ hereinafter called the Oblige, in the

sum of \_\_\_\_\_ Dollars, (\$ \_\_\_\_\_) for the payment of

which sum, well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs,

executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, The Principal has submitted a bid for \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOW, THEREFORE, if the Oblige shall accept the Bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid and give bond or bonds as may be specified in the Bid Documents with good and sufficient surety for the faithful performance of such Contract and the prompt payment of labor and material furnished in the prosecution thereof, then this obligation shall be null and void, otherwise to remain in full force and effect.

SIGNED AND SEALED this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_. In the presence of:

\_\_\_\_\_  
(Principal) (SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Surety) (SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Title) (SEAL)

# MORRIS COUNTY MUA

## Form of Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we, Pacific Construction LLC  
, Hereinafter called the Principal, as Principal, and the   
Harco National of 702 Oberlin Road, Raleigh, NC 27605 a corporation duly organized  
Insurance Company  
under the laws of the State of New Jersey, hereinafter called the Surety, as Surety are held and  
firmly bound unto Morris County Municipal Utilities Authority hereinafter called the Obligee, in the  
sum of 10% of the Total Amount Bid, Not to Exceed \$20,000 Dollars, (\$ \*\*\*\*\*) for the payment of  
which sum, well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs,  
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, The Principal has submitted a bid for

Bid#2024-W01 Pleasant Hill Rd 24" PCCP Retirement - Phase 1

NOW, THEREFORE, if the Obligee shall accept the Bid of the Principal and the Principal shall enter into a  
Contract with the Obligee in accordance with the terms of such bid and give bond or bonds as may be  
specified in the Bid Documents with good and sufficient surety for the faithful performance of such  
Contract and the prompt payment of labor and material furnished in the prosecution thereof, then this  
obligation shall be null and void, otherwise to remain in full force and effect.

SIGNED AND SEALED this 30th day of January, 20 25. In the presence of:

Pacific Construction LLC

Martha Fonseca (SEAL)  
(Principal)

[Signature]  
(Witness)

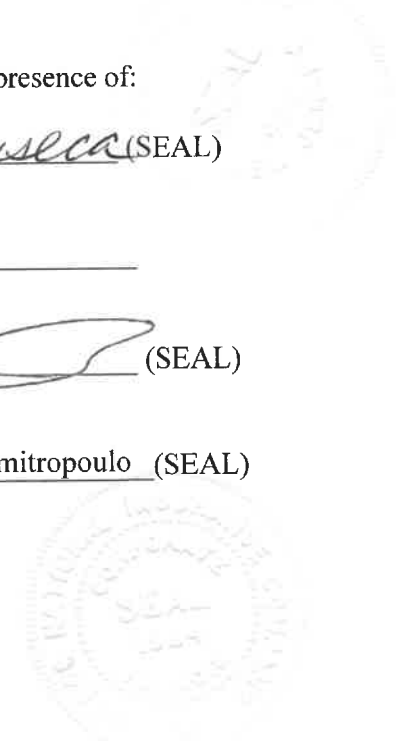
Member  
(Title)

Harco National Insurance Company

[Signature] (SEAL)  
(Surety)

[Signature]  
(Witness) Hector Fortun

Michael E. Caradimitropoulo (SEAL)  
(Title) Attorney-in-Fact




# MORRIS COUNTY MUA

## *Consent of Surety*

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid by the Contractor, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding estimate and Bid is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, and shall provide a one year performance bond in the amount equal to 100% of the contract amount, prior to the execution of the contract. The Contractor shall also execute thereafter a bond as party of the third part thereto when required to do so by Owner.

In witness whereof, said surety has caused these present to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this 30th day of January, 2025

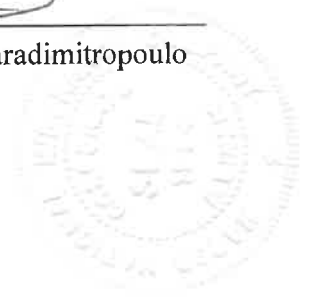
(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

By   
*Surety Company* Michael E. Caradimitropoulos  
*Attorney-in-Fact*

Attest:



Hector Fortun



**NEW JERSEY SURETY DISCLOSURE STATEMENT AND CERTIFICATE**

pursuant to N.J.S.A. 2A:44-143

(for use when surety has a Certificate from the U.S. Department of the Treasury in accordance with 31 U.S.C. s9305)

HARCO NATIONAL INSURANCE COMPANY surety on the attached bond hereby certifies the following:

(1) The surety meets the applicable capital and surplus requirement of R.S. 17:17-6 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2020, which amounts have been certified by Johnson Lambert LLP, 4242 Six Forks Road, Suite 1500, Raleigh, NC 27609, and are included in the Annual Statement on file with the New Jersey Department of Banking and Insurance, 201 West State Street, Trenton, New Jersey.

HARCO NATIONAL INSURANCE COMPANY

POLICYHOLDERS' SURPLUS at December 31, 2020	766,819,720
DEDUCTIONS for investment in Subsidiary	135,195,403
POLICYHOLDERS' SURPLUS ALLOWED	631,624,317

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Department of the Treasury a certificate of authority pursuant to 31 U.S.C.s9305, the underwriting limitation established therein on July 1, 2021 is as follows:

HARCO NATIONAL INSURANCE COMPANY	63,162,000
----------------------------------	------------

(4) The amount of the bond to which this statement and certification is attached is \$ 10% of the Total Amount Bid, Not to Exceed \$20,000

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of the reinsurer under that contract if applicable, and the amount of that reinsurer's participation in the contract is: N/A

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (c.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

(to be completed by an authorized certifying Agent or Attorney-in-Fact for each surety on the bond)

Michael E. Caradimitropoulo, as **Attorney-in-Fact** for Harco National Insurance Company an insurance company domiciled in the State of Illinois, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



(Signature)

Michael E. Caradimitropoulo

(Printed Name)

**Attorney-in-Fact**

(Title)

January 30th 2024

(Date)

**Individual Acknowledgement**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_ to be known, and known to me to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_ Notary Public

**Firm Acknowledgement**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_ to be known to me to be a member of the firm of \_\_\_\_\_ described in and who executed the foregoing instrument, and he thereupon acknowledged to me that he executed the same as and for the act and deed of said firm.

My commission expires \_\_\_\_\_ Notary Public

**Corporation Acknowledgement**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_ to be known to me who being by me duly sworn, did depose and say that he is the \_\_\_\_\_ of \_\_\_\_\_ the corporation described in and which executed the above instrument that he knows the seal of said corporation; the the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that he signed his name thereto by like order.

My commission expires \_\_\_\_\_ Notary Public

**Surety Acknowledgement**

State of New Jersey }  
County of Essex } ss.

On this 30th day of January, 2024, before me personally came Michael E. Caradimitropulo to be known, who, being by me duly sworn, did depose and say that he is attorney-in-fact of Harco National Insurance Company the corporation described in and which executed the above instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he signed the said instrument and affixed the said seal as Attorney-in-Fact by authority of the Board of Directors of said corporation and by authority of this office under the Standing Resolutions thereof.

My commission expires \_\_\_\_\_

**Jillian Sledge**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50019095  
MY COMMISSION EXPIRES July 10th, 2025

*Jillian Sledge*  
Notary Public

**HARCO NATIONAL INSURANCE COMPANY**  
1701 GOLF ROAD, SUITE 1-600, ROLLING MEADOWS, IL 60008

STATEMENT OF ASSETS, LIABILITIES, SURPLUS AND OTHER FUNDS  
AT DECEMBER 31, 2022

ASSETS

Bonds (Amortized Value) . . . . .	\$102,874,915
Stocks (Preferred Stocks) . . . . .	4,295,218
Stocks (Common Stocks) . . . . .	814,084,691
Cash, Bank Deposits & Short-Term Investments . . . . .	60,471,579
Other Invested Assets . . . . .	8,819,426
Unpaid Premiums & Assumed Balances . . . . .	137,085,120
Deferred Premiums, Agents Balances & Installments booked . . . . .	13,474,014
Reinsurance Recoverable from Reinsurers . . . . .	199,602,884
Reinsurance - Funds Held by or deposited with reinsured companies . . . . .	11,122,630
Current Federal & Foreign Income Tax Recoverable & Interest . . . . .	970,150
Investment Income Due and Accrued . . . . .	1,568,572
Receivables from Parent Subsidiaries & Affiliates . . . . .	14,533,189
Other Assets . . . . .	1,834,611
<b>TOTAL ASSETS . . . . .</b>	<b><u>\$1,370,736,999</u></b>

LIABILITIES, SURPLUS & OTHER FUNDS

Losses (Reported Losses Net as to Reinsurance Ceded and Incurred But Not Reported Losses) . . . . .	\$193,234,836
Reinsurance payable on paid losses & loss adjustment expense . . . . .	19,375,741
Loss Adjustment Expenses . . . . .	41,894,027
Commissions Payable, Contingent Commissions & Other Similar Charges . . . . .	6,862,698
Other Expenses (Excluding Taxes, Licenses and Fees) . . . . .	55,455
Taxes, Licenses & Fees (Excluding Federal Income Tax) . . . . .	2,087,610
Current federal and foreign income taxes . . . . .	0
Net Deferred Tax Liability . . . . .	5,825,659
Unearned Premiums . . . . .	145,821,961
Advance Premium . . . . .	570,389
Ceded Reinsurance Premiums Payable . . . . .	143,069,103
Funds held by Company under reinsurance treaties . . . . .	14,995,636
Amounts Withheld by Company for Account of Others . . . . .	50,882,329
Payable to Parent Subsidiaries & Affiliates . . . . .	4,127,577
Other Liabilities . . . . .	<u>5,058,571</u>
<b>TOTAL LIABILITIES . . . . .</b>	<b><u>\$633,861,592</u></b>
Common Capital Stock . . . . .	\$3,500,004
Gross Paid-in & Contributed Surplus . . . . .	670,781,834
Unassigned Funds (Surplus) . . . . .	62,593,569
Surplus as Regards Policyholders . . . . .	<u>\$736,875,407</u>
<b>TOTAL LIABILITIES, SURPLUS &amp; OTHER FUNDS . . . . .</b>	<b><u>\$1,370,736,999</u></b>

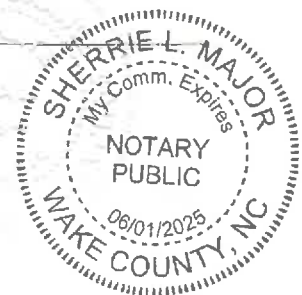
I, John Mruk, Treasurer of HARCO NATIONAL INSURANCE COMPANY, certify that the foregoing is a fair statement of Assets, Liabilities, Surplus and Other Funds of this Company, at the close of business, December 31, 2022, as reflected by its books and records and as reported in its statement on file with the Insurance Department of the State of Illinois.

IN TESTIMONY WHEREOF, I have set my hand and affixed the seal of the Company, this 21st day of March, 2023.  
HARCO NATIONAL INSURANCE COMPANY

*J. M. Mruk*

SIGNED AND SWORN to before me on this 21<sup>st</sup> day of March, 2023.

*Sherrie L. Major*  
NOTARY PUBLIC, STATE OF North Carolina



**POWER OF ATTORNEY**

Bond # \_\_\_\_\_

**HARCO NATIONAL INSURANCE COMPANY  
INTERNATIONAL FIDELITY INSURANCE COMPANY**

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

**KNOW ALL MEN BY THESE PRESENTS:** That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

**ROBERT SERRATELLI, JILLIAN SLEDGE, MICHAEL E. CARADIMITROPOULO, MARIA ORTIZ, STEVEN CAGGIANO, RICHARD DUTHIE**

Pine Brook, NJ

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

**"RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2024



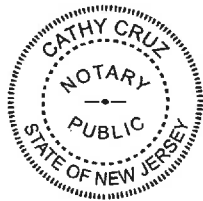
STATE OF NEW JERSEY  
County of Essex

STATE OF ILLINOIS  
County of Cook



Michael F. Zurcher  
Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

On this 31st day of December, 2024, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Cathy Cruz a Notary Public of New Jersey  
My Commission Expires April 16, 2029

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, January 30th, 2025

Irene Martins, Assistant Secretary